MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu. Fax: 0191-2674114; Telephone: 2674244.Pin: 181221 Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015 Fax: 0194-2430359; Telephone: 2431167; e-mail: <u>mdnrhmjk@gmail.com</u> NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Divisional Nodal Officer, NHM, J&K, Kashmir Division.

No: SHS/J&K/NHM/FMG/K/ 4450-60

Dated: 2 /08/2015

Sub: Release of GIA on account of Mobility Support/Contingencies/Office Expenses /Meeting/Internet etc under Base Flexible pool for 2014-15.

Sir,

Sanction is hereby accorded to the release of Grant-in-Aid of **Rs. 3,00,000/- (Rupees Three Lac only)** on account of Mobility Support/Contingencies/Office Expenses /Meeting/Internet Charges etc under Base Flexible pool during the year 2015-16.

Accordingly, the above sanctioned GIA is transferred to the Bank A/C No SG-04040500008648 of Jammu & Kashmir Bank Ltd; Old Secretariat, Srinagar.

The Grant-in-Aid is subject to the following conditions:

- 1. That the above GIA sanctioned is exclusively meant for Mobility Support/ Contingencies/Office Expenses/Meeting/Internet etc under Base Flexible pool during the year 2015-16.
- **2.** That the funds sanctioned are utilized strictly as per the guidelines issued by the MOH&FW, GOI and after observing all codal formalities required under rules.
- **3.** That the proper record of Bank Column Cash Book, Ledger, Assets and other relevant record are to be maintained for check of any visiting team Central/State Govt.
- **4.** That the monthly statement of expenditure and Utilisation Certificate is sent to the State Health Society regularly.
- 5. That the account of the grantee shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, Government of India, whenever the society is called upon to do so.

Copy to the:

- 1 FA & CAO, SHS, NHM, J&K.
- 2 Cashier/Sr. Asstt./Ledger Keepe, SHS, NHM, J&K
- **3** Office file

Lours Sincerely. NHM. L

:for information :for entry in the books of accounts. :for keeping copy in file